

**JAMESTOWN CONSERVATION COMMISSION**  
**October 24, 2013, 7:00 PM**  
**Jamestown Town Hall, Small Conference Room**  
**93 Narragansett Ave., Jamestown**  
**Meeting Agenda**

I. Approval of Minutes–September 10, 2013 Regular Meeting

II. Correspondence & Bills:

1. Greg Clark, Invoice for Sanctuary Trail cut (\$65.00) & trail trim (\$100)
2. Newport County Chamber of Commerce, Invitation to statewide planning workshops
3. Note from Matteson

III. Requests to address the Commission

IV. CRMC, RIDEM, & Town of Jamestown Section 308 Ordinance Review:

1. CRMC October Calendar
2. CRMC Agenda, Semi-Monthly Meeting October 22, 2013
3. CRMC Agenda, Semi-Monthly Meeting September 24, 2013
4. CRMC Notice to change Management Program section 300.14
5. CRMC/DEM violations by PBH and Hamilton & Young; DEM jurisdiction for farms
6. CRMC post-storm emergency permitting
7. Section 308 J. Somyk input on potential variance request to Planning Commission

V. Old Business & Committee Reports:

1. Planning Commission (M. Coleman / K. Smith)
2. Harbor Commission (G. Souza)
3. Tree Committee (P. Driscoll)
4. Bike Path Committee (K. Smith)
5. Trails Maintenance and Guides (M. Coleman / T. Smayda)
6. Mackerel Cove Dune Restoration (A. Kuhn / P. Driscoll)
7. Hull Cove Trail restoration, schedule public workshop (M. Coleman)
8. Round Marsh Restoration; project update, potential CRMC permit fee \$250 (A. Kuhn)
9. Column for Jamestown Press (M. Coleman)
10. Conservation Commission 30<sup>th</sup> Anniversary (M. Coleman)
11. Cleanup Projects/Adopt a Highway (M. Brown)
12. Town Conservation Land Management / Stewardship (M. Coleman / K. Smith)
13. Tick Task Force (M. Coleman)
14. Conservation Moorings (M. Coleman)
15. Bob Kinder Memorial, potential vote to fund materials (M. Coleman)
16. Racquet Road marsh water flow improvement project (M. Coleman)
17. Town Conservation Land, Support of Expansion (M. Coleman)

VI. New Business:

1. Storm Drain Education Opportunities
2. Confirm Next Meeting Date

**Next meeting:** November 12, 2013 (Tuesday), 7PM, Town Hall.

**All Note:** *This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.*